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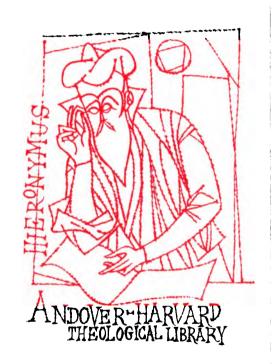
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JEWISH HYMNAL

For Religious Schools

EDITED AND COMPILED BY

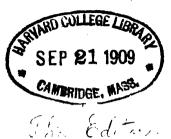
HENRY L. GIDEON



NEW YORK
BLOCH PUBLISHING COMPANY
"The Jewish Book Concern"
1909

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PUBLISHERS' NOTE

The publishers of this Hymnal were fortunate in securing the co-operation of Mr. Henry L. Gideon, a young American Jew of sound academic and musical training—organist, composer and educator. Mr. Gideon is the first conspicuous example of American musician of Jewish birth to devote himself to the serious study of synagogue music, ancient and modern. As Fellow in Music from Harvard University he has spent several seasons in France and Germany, observing the musical and religious life of those countries and studying the subject of church music. In recognition of his talents and investigations, upon his return to America, he was appointed choirmaster and organist of Temple Israel, Boston—the post which he holds to-day.

The publishers are confident that all who examine this little book will find abundant evidence of a high order of musicianship in the editorial work.

New York, August, 1909.

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EDITORIAL FOREWORD

To those who question the advisability of adding to the number of hymn-books now in use in Jewish religious schools, the editor begs leave to call attention to the following salient features of this collection:

- I. The texts are carefully selected from the master-pieces of hymnology, including the best work of Jewish writers. Whenever necessary, these texts have been adapted so as to come within the comprehension of children of sabbath-school age.
- 2. In no case does the musical arrangement of hymns make severe demands upon the ability of average pianists, nor are the intervals too wide to be stretched with small fingers. This consideration is too frequently overlooked in the arrangement of hymns, most of which are written on the basis of four-part vocal harmony—merely a matter of form, as only in the rarest cases does one hear four-part singing, even in adult congregations. In the singing of hymns, the melody is the thing.
- 3. To conform to the *vocal range* of the usual child voice, the Editor has not hesitated to transpose from the original key (and in several cases to alter) such melodies as descended to the very low tones which children can not sing effectively, or mounted to

extremely high notes which are within the easy reach of trained voices only. Every melody in the collection is practicable.

- 4. The "father" of this book is a collection of English and German hymns by Simon Hecht, published by the Bloch Publishing Co. in 1874. Every worthy number in Dr. Hecht's collection has been utilized in the present work, though each one has undergone careful textual and musical revision so as to conform to the high ideals of the publication. Several excellent original hymns with German text have been translated by the Editor and included within this volume. A word of recogniton is due to the organist of the Free Synagogue of New York, Mr. Angelo de Prosse, for his assistance in elaborating the harmonic scheme of Dr. Hecht's hymns, which in most cases consisted of nothing more than a melody.
- 5. Attention is called to the *Hebrew hymns*, which are not the hackneyed German melodies that slip too often into the Temple repertory under the guise of "traditional melodies." The Hebrew hymns of this collection are the work of the master-composers of Jewish music, no fewer than five of whom are here represented.

The Editor wishes to thank the publishers for their hearty cooperation in making the book first-class in every respect.

HENRY L. GIDEON, M. A. (Harvard).

Cambridge, Massachusetts, June, 1909.

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Zewish Mymns.



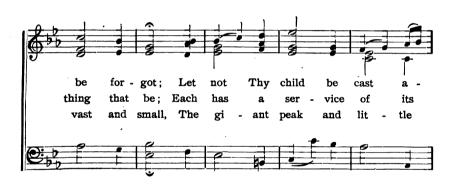
2. Oh! Fill Our Hearts.

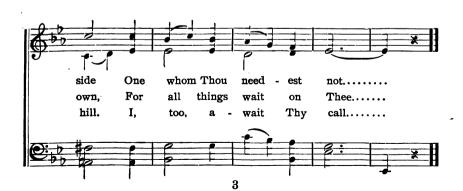


Make Use Of Me.









4. Morning Hymn: We Meet Again.







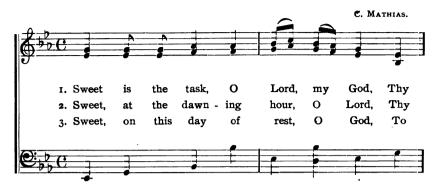


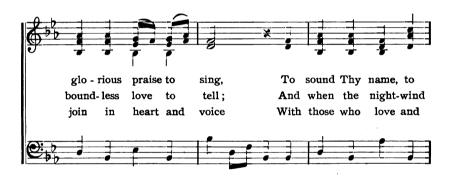




10.

Sweet Is the Task.

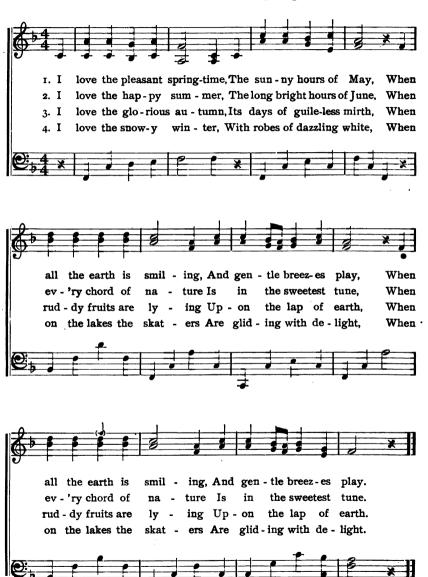








12. I Love the Pleasant Springtime.



13. O Lord, My God, to Thee I Pray.



14.

Hear, O Israel, Hear.

Not too slow.

SIMON HECHT.

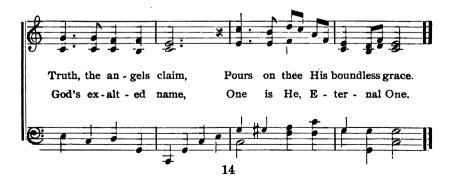




Love and mer - cy mark His trace; Light from Ser-aph flame,..

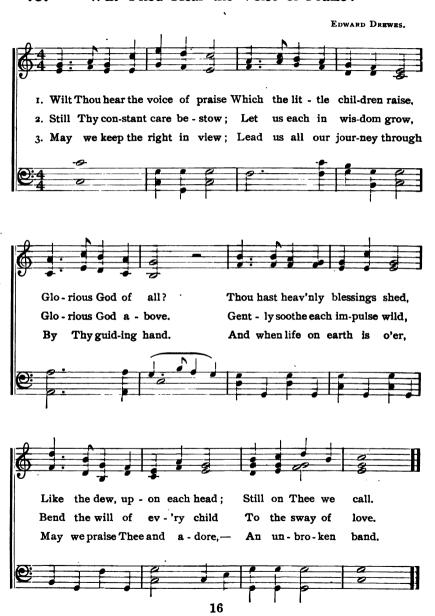
He re-deems, be - side Him none; Suns and stars pro - claim...







16. Wilt Thou Hear the Voice of Praise?



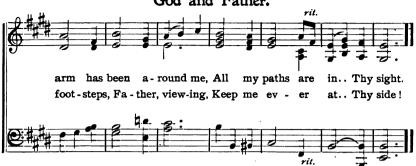
17. In Temples High.



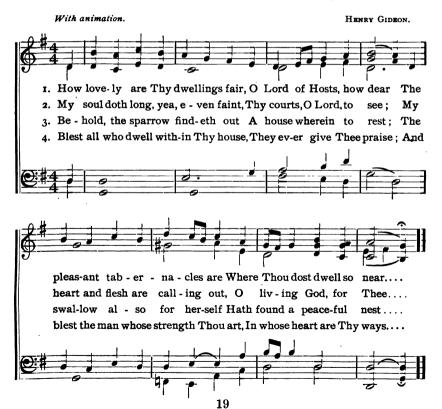
18. God and Father, Thou Hast Taught Me.







19. How Lovely Are Thy Dwellings.

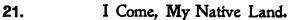


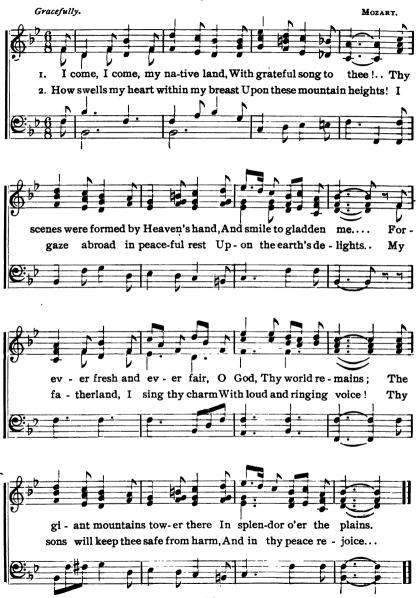
20. The Spacious Firmament On High.



The Spacious Firmament On High. - Continued.









23. Nature: Happy as the Humming Bee.

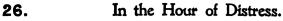


24. We Thank Thee.



Work with a Will.







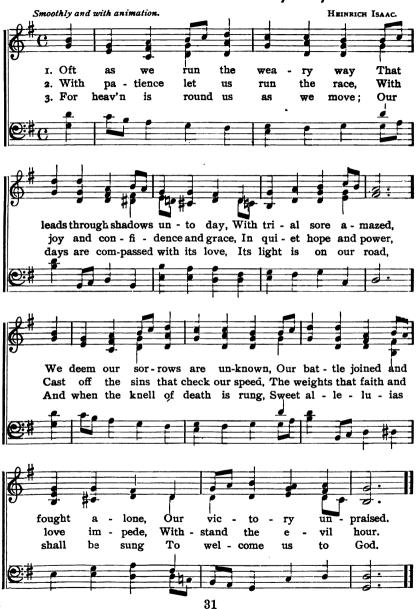


28. O Thou, Who Hast at Thy Command.





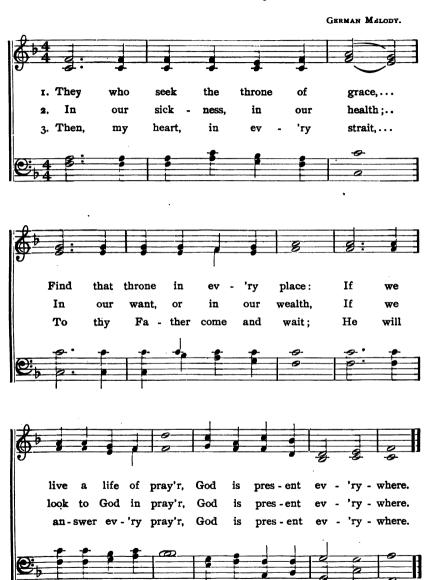
30. Oft as We Run the Weary Way.







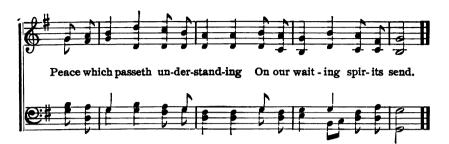
32. God is Present Everywhere.



33. Father, Give Thy Benediction.



Father, Give Thy Benediction. - Continued.



34.

Prayer.



- 1. Prayer is the soul's sin cere de sire, Uttered or un expressed,
- 2. Prayer is the bur-den of a sigh, The fall-ing of a tear
- 3. Prayer is the sim plest form of speech That in-fant lips can try,

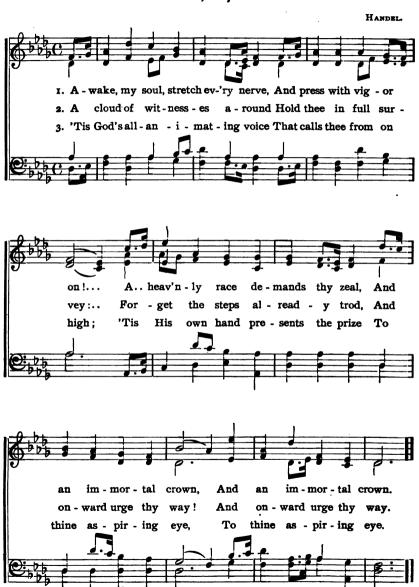




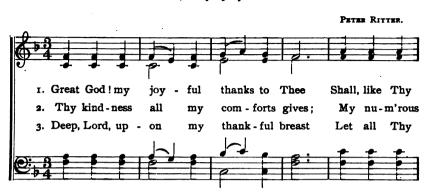
The mo-tion of a hid-den fire, That trembles in the breast
The up-ward glancing of an eye, When none but God is near.

Prayer the sub-lim-est strains that reach The Maj-es-ty on high.

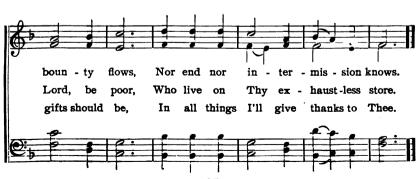




36. Great God, my Joyful Thanks.

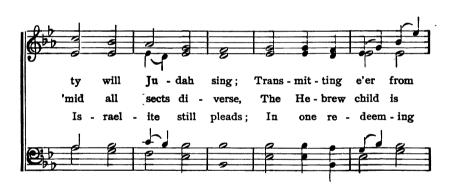


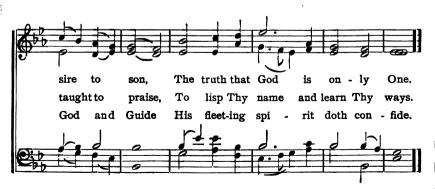




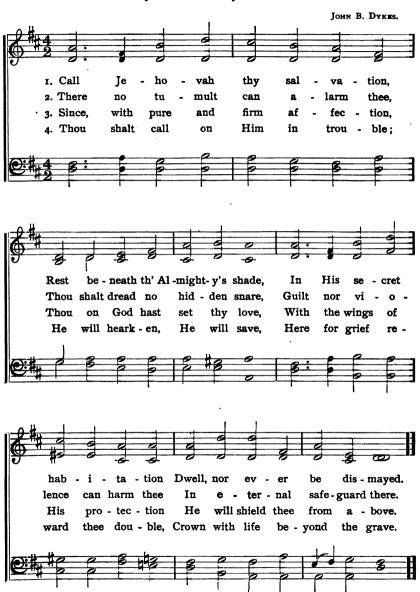
37. One God! One Lord!







38. Call Jehovah Thy Salvation.







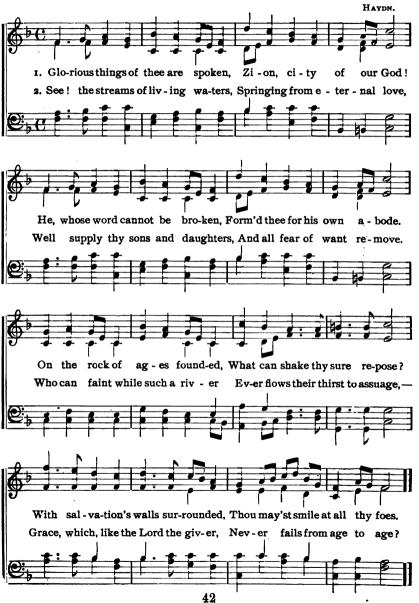








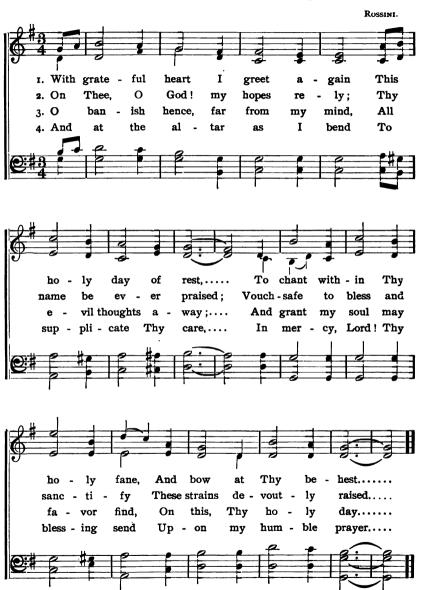
41. Glorious Things of Thee are Spoken.



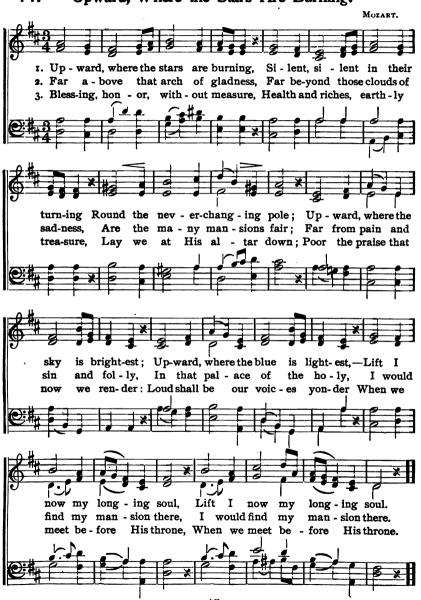
42. Day by Day the Manna Fell.

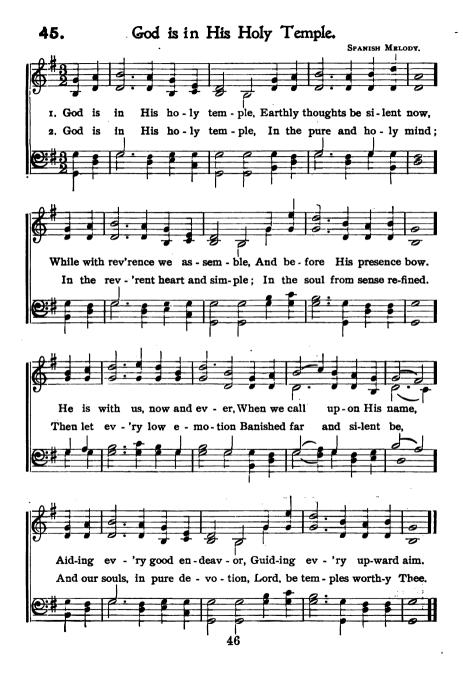


43. With Grateful Heart I Greet Again.



44. Upward, Where the Stars Are Burning.



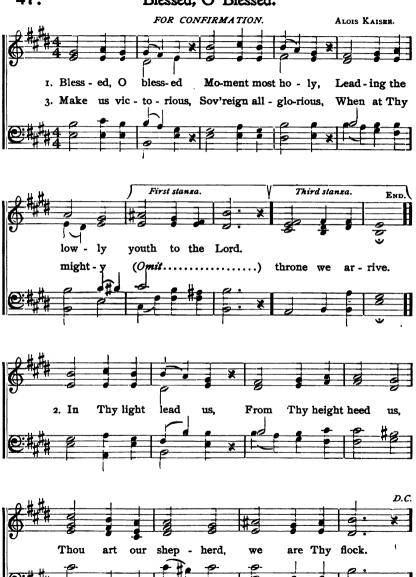


46. Father, See Thy Suppliant Children.





Blessed, O Blessed.



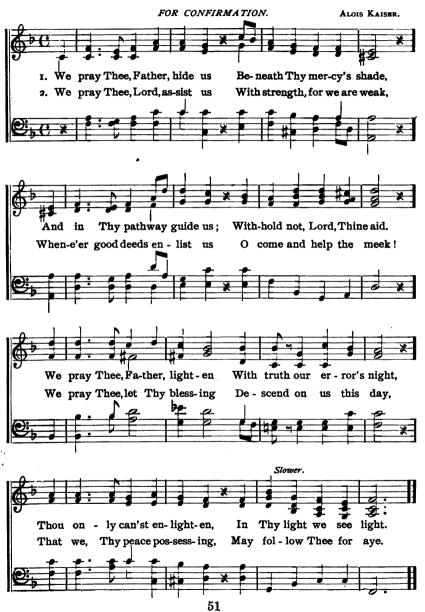
Hail, All Hail!



O Holy Joy.







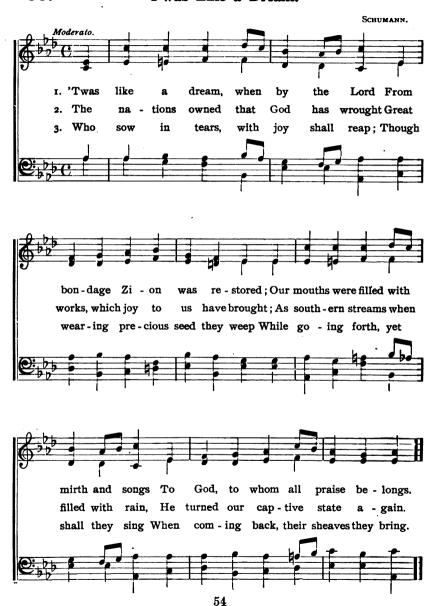
51. The Morning Light is Breaking.





53.

'Twas Like a Dream.





















O Worship the King.

61.

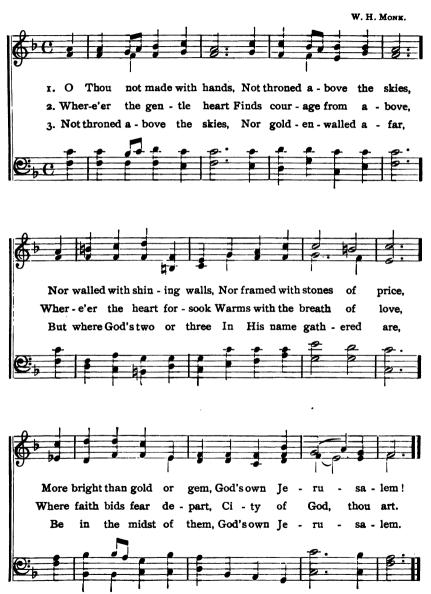




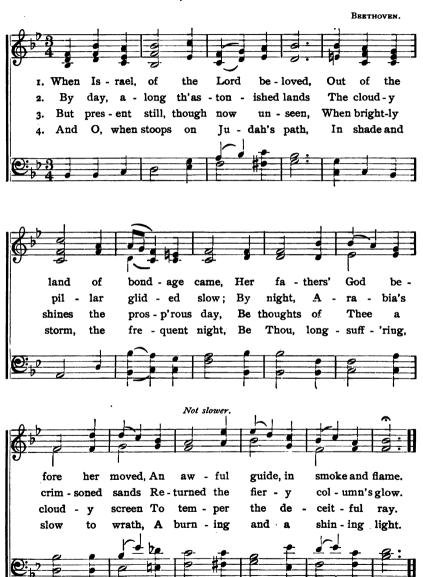
63



64. O Thou Not Made With Hands.



65. When Israel, of the Lord Beloved.





Praise to God.

MENDELSSOHN.



- 1. Praise to God, im-mor-tal praise, For the love that crowns our days;
- 2. All that spring, with beauteous hand, Scatters o'er the smiling land,





Bounteous source of ev - 'ry joy, Let Thy praise our tongues employ;
All that lib - 'ral au-tumn pours From her o - ver-flow-ing stores,





For the bless-ings of the field, For the stores the gar-dens yield, These, great God, to Thee we owe, Source whence all our blessings flow;





For the joy which harvests bring, Grateful prais - es now we sing.

And for these our souls shall raise Grate-ful vows and sol-emn praise.



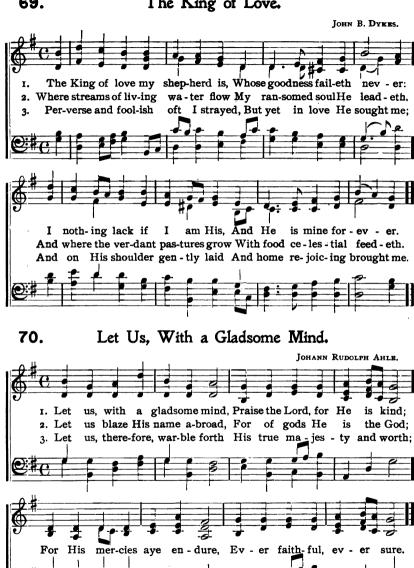
O God, the Rock of Ages.

67.

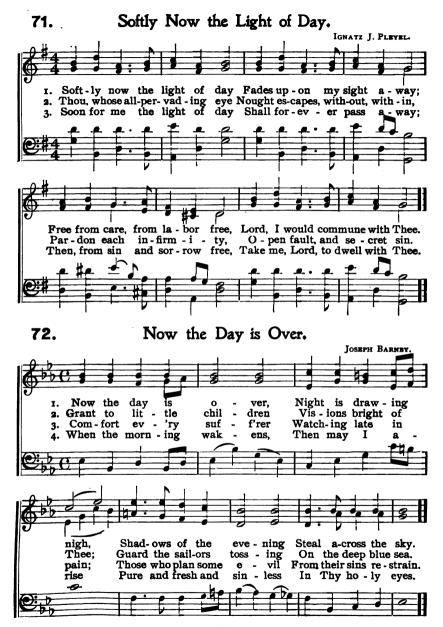


68. God is My Strong Salvation.





70

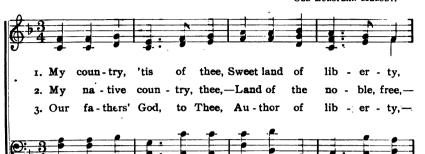


73. God and Father, Thou Hast Taught Me.



America.

OLD EUROPEAN MELODY.





Of thee I sing: Land where my fa thers died, Land of the Thy name I love; I love thy rocks and rills, Thy woods and To Thee we sing: Long may our land be bright With free-dom's





pilgrims' pride, From ev - 'ry moun-tain side Let free-dom ring! tem-pled hills; My heart with rap-ture thrills Like that a - bove. ho - ly light! Pro - tect us by Thy might, Great God, our King!

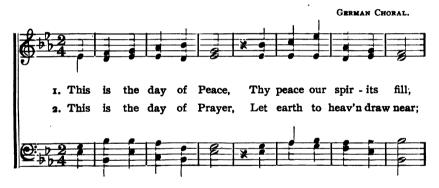




Home, Sweet Home, - Continued.



76. This is the Day of Peace.





Bid thou the blasts of discord cease, The waves of strife be still. Lift up our hearts to seek thee there, Come down to meet us here.





Star-Spangled Banner.—Continued.



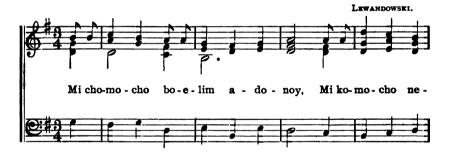
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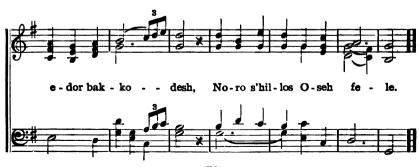
Sh'ma Yisroel.



79.

Mi Chomocho.





SULZER, arr. by HENRY L. GIDEON.



Yigdal.



Yigdal. - Continued.



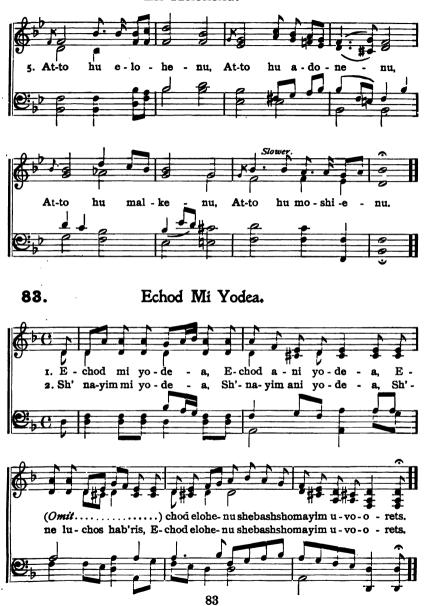


- 5 Lo yachalif hoel v'lo yomir doso L'olomim l'suloso.
 Tsofeh v'yodea s'sorenu
 Mabbit l'sof dovor b'kadmoso,
- 6 Gomel l'ish chesed k'mifolo
 Nosen l'rosho k'rishoso.
 Yishlach l'kets yomin p'dus olom
 Kol chay voyesh yakkir y'shuoso.
- 7 Chaye olom nota b'sochenu Boruch ade ad shem t'hilloso, Chaye olom nota b'sochenu Boruch ade ad shem t'hilloso.

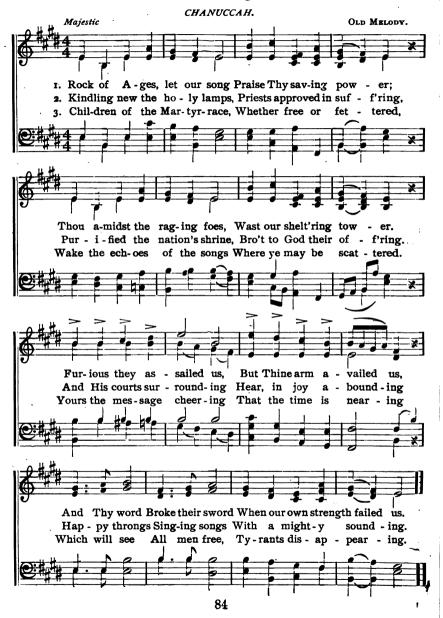
En Kelohenu.



En Kelohenu.—Continued.



Rock of Ages.







- 2 Dogul bimlucho, hodur kahalocho, vesikov yom'ru lo. Refrain.
- 3 Zakkai bimlucho, chosin kahalocho, tafserov yom'ru lo. Ref.
- 4 Yochid bimlucho, kabbir kahalocho, limudov yom'ru lo. Ref.
- 5 Morom bimlucho, noroh kahalocho, s'vivov yom'ru lo. Ref.
- 6 Onov bimlucho, podeh kahalocho, zaddikov yom'ru lo. Ref. 7 Kodosh bimlucho, rachum kahalocho, shinanov yom'ru lo. Ref.
- 8 Takkif bimlucho, tomech kahalocho, te'mimov yom'ru lo. Ref.



- 5 'Hosid hu, tohor hu.....
- 6 Yo'hid hu, kabbir hu.....
- 7 Lomud hu, melech hu.....
- 8 No-or hu, sagiv hu.....

9 Izzuz hu, podeh hu....

b'ne ves'-cho b' - ko

- 10 Tsaddik hu, kodosh hu.....
- 11 Ra'hum hu, shaddai hu.....
- 12 Takkif nu, Takkif hu.....



'Had Gadyo. - Continued.



Ha-tik-voh.



Ha-tik-voh. - Continued.



- Kol od chomas machmadenu L'enenu mofoas,
 V'al churban mikdoshenu Ayin achas od domoas.—REF.
- 4 Kol od meh hayarden b'go'on M'lo g'dosov yisolu,
 Ulyam kineres b'sho'on
 B'kol hamulo yipolu.—REF.
- 5 Kol od shomo aleh drochayim Shaar yukas sh'i'o, Uvein chorvos Yerusholayim Od Bas Zion bochio.—REF.
- 6 Kol od d'mo'os t'horos Me'en bas ami nos'los, V'livkos l'zion b'rosh ashmoros Od tokum bachatzi halelos,—REF.

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